

**Dr. Sunitha Clarissa, M.A., M.Ed., Ph.D.**

|                                                   |                                                                                                                      |                  |                                                      |                                                                                     |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------|-------------------------------------------------------------------------------------|
| Department                                        | Department of English Literature                                                                                     |                  |                                                      |  |
| Designation                                       | Assistant Professor                                                                                                  |                  |                                                      |                                                                                     |
| e-Mail                                            | meriyasunithaclarissa21@gmail.com                                                                                    |                  |                                                      |                                                                                     |
| Experience                                        | Teaching - Years                                                                                                     | Research - Years |                                                      |                                                                                     |
|                                                   | 5 Years                                                                                                              |                  |                                                      |                                                                                     |
| Specialization                                    | English Language Teaching, Poetry, Job- Oriented Course, General English., Soft Skill Development Certified by NPTEL |                  |                                                      |                                                                                     |
| Research Guidance                                 | Program                                                                                                              | Working          | Submitted                                            | Completed                                                                           |
|                                                   | MPhil                                                                                                                | -                | -                                                    | -                                                                                   |
|                                                   | PhD                                                                                                                  | -                | -                                                    | -                                                                                   |
| Publications                                      |                                                                                                                      | Proceedings      | Journals                                             | Books                                                                               |
|                                                   | Regional                                                                                                             |                  |                                                      | 2                                                                                   |
|                                                   | State                                                                                                                |                  |                                                      | 4                                                                                   |
|                                                   | National                                                                                                             |                  | 5                                                    |                                                                                     |
|                                                   | International                                                                                                        | 2                |                                                      |                                                                                     |
| Books / Monographs                                | -                                                                                                                    |                  |                                                      |                                                                                     |
| Research Projects                                 |                                                                                                                      | Minor            | Major                                                | Total Amount (Rs)                                                                   |
|                                                   | Completed                                                                                                            |                  |                                                      |                                                                                     |
|                                                   | On-Going                                                                                                             |                  |                                                      |                                                                                     |
| Conference / Seminar / Symposium / Workshop/ FDPs |                                                                                                                      | State            | National                                             | International                                                                       |
|                                                   | Organized                                                                                                            | -                | 1 (Webinar Series)                                   | 4 (International Conferences)                                                       |
|                                                   | Attended                                                                                                             | 3 (FDPs)         | 11(FDPs),3(Workshops),2(Webinars)<br>1(Seminar) = 17 | 2 (FDPs)                                                                            |
| Recognition as an award/ Fellowship               | State                                                                                                                |                  | National                                             | International                                                                       |
|                                                   | Qualified in SET Examination                                                                                         |                  | -                                                    | -                                                                                   |
| Membership                                        | -                                                                                                                    |                  |                                                      |                                                                                     |
| Visited Country                                   | Srilanka                                                                                                             |                  |                                                      |                                                                                     |

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| Others | 1) <b>Choir Coordinator</b>                                                                                                                                                                                                                    | - Coordinated the choir in charge for the college.                                                                                                                                                        |
|        | 2) <b>Knowledge Enhancement Enthusiast</b>                                                                                                                                                                                                     | - Participated in various National and International Workshops and Seminars.                                                                                                                              |
|        | 3) <b>Editorial Board Member</b>                                                                                                                                                                                                               | - Publications Editor for Department Magazine & College Magazine                                                                                                                                          |
|        | 4) <b>Student Leadership Development Coordinator</b>                                                                                                                                                                                           | - Empowered students to excel in leadership roles and prepared them for their Communication Skills                                                                                                        |
|        | 5) <b>Swayam NPTEL Certification</b>                                                                                                                                                                                                           | - <b>Completed</b> a Swayam NPTEL course on <b>Soft Skills &amp; Soft Skill Development</b> focusing on communication, teamwork, and <b>professional</b> development to boost personal and career growth. |
|        | <b>6) Key Accomplishments Include:</b>                                                                                                                                                                                                         |                                                                                                                                                                                                           |
|        | 1) <b>Leadership Development:</b> Designed and implemented training programs to enhance students' leadership skills, confidence, and communication abilities.                                                                                  |                                                                                                                                                                                                           |
|        | 2) <b>Event Management:</b> Trained students to excel as Masters of Ceremonies (MoCs) for the college events, fostering their public speaking, stage presence, and event management skills.                                                    |                                                                                                                                                                                                           |
|        | 3) <b>Team Building:</b> Fostered a sense of community and teamwork among students through interactive workshops, group activities, and leadership exercises.                                                                                  |                                                                                                                                                                                                           |
|        | 4) <b>Mentorship:</b> Provided one-on-one mentorship to students, guiding them in their leadership journeys, and helping them overcome challenges and achieve their goals.                                                                     |                                                                                                                                                                                                           |
|        | 5) <b>Academic Evaluator</b> - Served as a judge for competitions conducted in the college.                                                                                                                                                    |                                                                                                                                                                                                           |
|        | 6) <b>Nurtured Young Writers:</b> Guided Students in Crafting Articles, Featured in Books Authored and Edited by Me.                                                                                                                           |                                                                                                                                                                                                           |
|        | 7) <b>Authored Books for Young Readers:</b> Authored engaging books for young readers, fostering a love for reading and learning through stories designed to inspire and entertain                                                             |                                                                                                                                                                                                           |
|        | 8) <b>Special Invitee:</b> Honoured to serve as the <b>Chief Guest</b> for the <b>79th Independence Day Celebration</b> at <i>Little Flower Convent School, Tirupur</i> , and addressed the gathering on the significance of Independence Day. |                                                                                                                                                                                                           |